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1992

November 9, 1992

Hank D. Honeywell
Division Administrator
Federal Highway Administration
301 So. Park, Drawer 10056
Helena, MT 59626

Subject: STPHS 1 - 6(14)383
U.S. #2, 12th Ave. - East, Havre
(P.M.S. C#2097)

This is a notification that this proposed project qualifies as a Categorical Exclusion under the provisions of 23 CFR 771.117(c), part 4. A Project Location Map is attached.

This proposed project involves the installation of a two-way left-turn lane (with chip-sealing), striping, curb markings, and lighting. This latter consists of luminaires on "break-away" poles between the intersections of 17th and 22nd Avenues.

This proposed project is located on U.S. highway #2 (FAP 1) from 1st Street to the easterly urban limits of Havre in Hill County. The proposed (westerly) beginning is the intersection of 12th Avenue and 1st Street, and the (easterly) end is the intersection of 29th Avenue N.E. (FAP 1 Mileposts 383.05± to 383.9±).

No significant hazardous waste, nor any cultural resources sites will be affected by this proposed project. A Biological Resources Report has determined this proposed project will not affect any Federally-listed Threatened/Endangered species.

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No permits for floodplain encroachment (E.O. #11988), the Clean Water Act - *Sections 402 & 404*, nor the Montana Stream Protection Act will be necessary. This type of project does not impact regional air emissions, and will not require a local carbon monoxide (CO) impact analysis.

A News Release describing this proposed project was issued to the "Havre *Daily News*" on October 26, 1992.

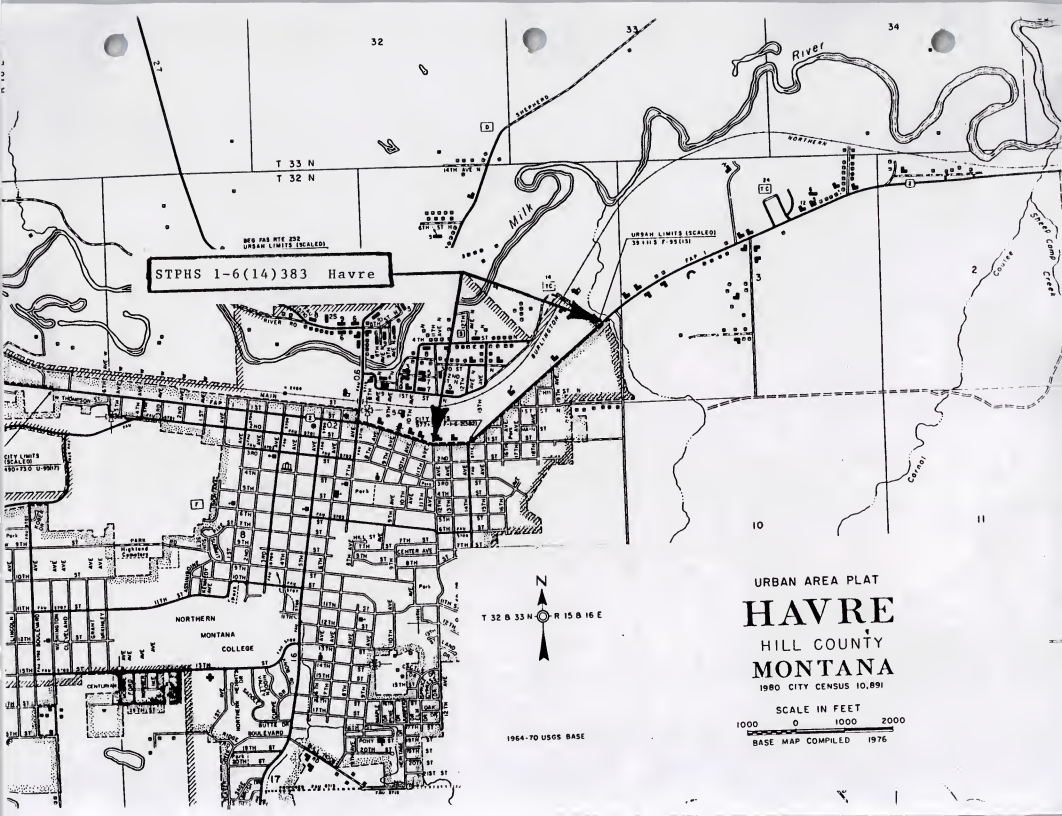
Edrie Vinson

Edrie L. Vinson, Chief
Environmental & Hazardous Waste Bureau

ELV:ASJ:**2097-CCE.LET**

Attachment

CC: Eugene W. Stettler, P.E. - MDT Great Falls District (#3) Engineer
Gordon L. Larson, P.E., Assistant Administrator-MDT Highways Division
David S. Johnson, P.E. - MDT Preconstruction Engineer
Thomas E. Martin, P.E. - MDT Right-of-Way Engineer (acting)
attention: Utilities Section
James R. Beck, Chief Counsel - MDT Legal Services
Edrie L. Vinson, Chief - MDT Environmental & Hazardous Waste Bureau


STPHS 1-6(14)383 Havre
Milk River
T 33 N
T 32 N
32
33
34
10
11
NORTHERN MONTANA COLLEGE
N
T 32 & 33 N - R 15 & 16 E
1964-70 USGS BASE
URBAN AREA PLAT
HAVRE
HILL COUNTY
MONTANA
1980 CITY CENSUS 10,891
SCALE IN FEET
1000 0 1000 2000
BASE MAP COMPILED 1976